# The Privy Councilor

September 4, 5, 6 Killer Weekend! Garbage contained herein is written, copied, and stolen by Bondage Kitty, Meow, meow.



#### BOING BOING BOING

Warning to Crafters, Food Booths, etc! Do NOT accept Cheeks from the Following People: MICHAEL BISHOP, PAUL REISER, LEE EDWARD ANDERSON, DAVID MCMANUS

#### WHERE'S YOUR PASS!

A bright hight at your feet/face/left elbow and the question, 'Can I see your pass?' It happens all the time, at every gate, and every night at the back gate as well as on the grounds. Even if the Safety Services folks know your face and/or your name, they still need to see your pass. Carry it with you at all times. Especially after hours. We can sometimes have sueekly patrons who try to hang with us cool people after hours. If they have a clue, they may even pass for one of us. If that's the case, the only way to tell if they should not be here is the ID or Day Pass. Do not cop an attitude if SS-erew ask to see your pass. Especially if they are making a sweep and it may be the second or third (if you get around) time they ask for it. All of it is done for your protection and not to give them egos. Like any of these folks would have inflated ones anyways. So give them a break next time and have your pass ready. Thanks.

Bondage Kitty was fried last weekend and had no brain. My apologies to DEWEY JOHNSON eraft booth #602. I printed his name was Dervy Jacobsen. I'm sorry. But don't worry. Lois has beaten me severely as it is.



Arizona Renaissance Festival Booth for Sale See Bill Mac Rae at craft booth 112, or call

> A QUIZ! A QUIZ! How many of you out here (we are not discriminating) are closes (or open) Sean Connery Fans and are willing to watch any Sean Connery film, no matter what the reviewers say?.

Fire Saftey Tip: In Merry Olde England, the number one cause of death. injury and property loss was cooking fires. Anyone using an open flame to cook with on the Festival property should dampen down any combustible materials around the fire (ie órass or vesetation) and be eareful to keep your clothing well away from flames. Huzzah to Kevin Irvin from "Vegetable
Justice" who proved himself worthy of
knighthood. He found the American Express
card lost by Shirley Stanelle of Chimealot,
Craft Shop #633, and then proceeded to hunt
high and low for her until he could place it
back into her bands. Huzzahs and more
huzzahs for his honest efforts.

Hey Pal, can you spare a seat?

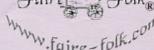
Bad participantal I know about aching legs and feet, believe me. HOWEVER, we are performers (this includes crafters and food booth workers.) As much as a few minutes off your feet behind the lines may feel great, Please, DO NOT MOVE THE BENCHES. They are out there for patrons first and us accoud. You can bring your own chairs from home, haul up a piece of nice ground, or use someone's lap. If you do have benches behind lines (ie shops, or backstage areas) please return them. And yes, your one little bench can make a differ from the state of the state o

FUNKY FORMAL FUNKY FORMAL FUNKY FORMAL FIFTH FIFTH FIFTH FIFTH WEEKEN TO

Saturday September 11th 9:00pm - midnight. Come as your Favorite childhood or childish character. Groove to deep house, hard-core techno and disco super funk. Super, cyber, psychedelic light and video show. Free smart drinks and other soodies.

# THE MINNESOTA RENAISSANCE FESTIVAL CAMPGROUND CODE OF CONDUCT

- 1. All persons in the campground shall at all times behave in a sober and subdued manner. Undo excitement and enthusiasm will not be tolerated.
- 2. All men shall refrain from any display of emotion except rage and anger.
- 2. All women shall act subserviant and compliant, as belits their natural state as servants to male saintliness.
- 4. Children are to be seen and not heard.
- 3. Sexual activity must be in the male dominant position and may take no longer than 2 minutes.
- 7. Any music played in the campground must be in 4/4, 3/4, or 6/8 time. Any other time signature is exotic and unusual, and is hereby forbidden. It is also hereay,
- 8. Any lyrics, sung, read, or thought about in comperound must be devoid of any overt or covert sexual constations.
- 9. All persons sleeping in the campiround must be in bed no later than 10:30pm and must arise no later than 6:00am.
- 10. All persons alceping in the camp@ound must sleep with their heads facing true north (not magnetic north), and may sleep no closer than six inches from any other person.
- 11. All persons in the campiround at oursise shall face east and resite the pledge of the Alliegence. Fnord,
- 12. All persons in the enappround at sunset shall face west and sing the first stanza of the 'Star Spangled Banner.'
- 13. All persons in the campioused are required to cat three well balanced useals a day,, and must meet the
- 14. The use of spires is restricted to salt, black pepper, and a little papeiks. All other spires are forbidden.
- 15. All persons in the campground are to participate in 120 minutes of strenuous exercise daily. Exercise programs will be under the direction of head slowing trier instructor, Vicki Murley,
- 16. The use of any interivating substance is forbidden. Violation shall result in confincation by Campground Director.
- 17. The wearing of excessive jewelry is horbidden. Women are allowed 2 earrings, one in each ear, and one locket or pendant. Foord.
- 18. The displaying of tatoes is strictly forbidden
- 10. All vehicles in the campground must be of American manufacture.
- 20. The reading of science fiction, fantasy, or any book dealing with witeheralt, Satanism, astrology, tarot, 'new age', or manoney is forbidden. It is also heresy.
- 21. Any word, action, or thought which display a non Judeo Christian origin is forbidden. It is forbidden. It is also
- 22. The use of privies is restricted to alternate Tuesdays.
- 23. Earls person is restricted to three (3) sheets of toilet paper per use.
- 24. All persons in the camp@round shall, when the Camp@round Director approaches within 20 feet, how tow fully
- three (2) times, and in a loud voice say, "Please have merey on us, oh, Great One."
- 25. The playing of drums, instruments like drums, or anything used as a drum is forbidden. It is also beresy,
- 26. The production of any image or device which resembles any animal creature, or character of mythical, imaginary, or fantasy nature is forbidden. It is also herevy.
- 27. The tying of brooms is forbidden. It is also bersey,
- 27. The typing on measure it formation and perfume, and containers there of it forbidden. It is also hereoget
- 29. The easting, molding, or working of metals is strictly forbidden.
- 20. Any word, action, or thought that priprative to the campdound, the Minnesota & Minneso America Festivals, or any employee there of is forbidden. It is also hersey,
- 31. Any person who violates any of the provisions of this Code of Conduct shall be subject to a heavy fine, stopy execution, and expulsion from the campground.
- 32. This Code of Conduct may be revised or re-written at any time, for any reason, without prior notice anyone, Foord.



OH MY GOD! THE GUILT! THE SHAME! I SHOULD BE SHOT, DRAWN AND QUARTERED, AND HAVE LEMON JUICE AND SALT POURED ONTO MY WOUNDS!
BAD BONDAGE KITTY, NAUGHTY BONDAGE KITTY! DADDY IS VERY ANGRY
WITH YOU!

What is the reason for this great and powerful chastising? Well, it seems that in last weeks newsletter, SOME BIRD BRAINED TWIT forget to list the wonderful, the Fabulous, the man of the evening, CHARLES TOWN (wild applause, screams to rival the Beatles rage, your own Hallmark card day.) Charles is one of our returning night security GODS and boy do I apologize profusely for forgetting to list you last week. Really Charles. I'm very sorry. And I owe you for returning my keys as painlessly as you did.

OH WAIT! ANOTHER GREAT TACTICAL ERROR! BAD BONDAGE KITTY! NO TREATS FOR YOU, YOU NAUGHTY KITTEN. Not only did I forget the great and powerful Charles Town, mentioned above; but I also forgot. (DRUMROLL.....) ED RASCHKE! (Of weekday Security AND weekend Monitor) The most GROOVY. The most NEATO! The man who has spoken with ELVIS. WE LOVE YOU ED! PLEASE DON'T HURT US!!!!

Attention All Peasant Women: If you are a tall and blond peasant woman—liaten up! Please come back to booth 508 and claim your purchase that you bought and paid for, and then you left without taking your package. Tell me the contents, and it's yours! (This happened Second weekend, late Saturday afternoon.)



Congratulations to Gary and Suzy Zahradka of Craft Booth \$720, who won Best of Show at Macalester Country Faire this past May.

#### FROM THE SHORT WOMAN IN BLACK:

Don't be confused, Iwas just too busy grading, and the curve seems to be a 'C'. I'm looking for 'A''s. GET IT TOGETHER!



## HOBIE AND THE BIG BEAR

"The Big Bear" is a noteworthy Festival Landmark. It is used as a meeting place for both patrons and participants, and over the years has been the subject of assorted additions to its statuesque splendor.

We were sorry to learn from Richard White, Craft Shop #143, of the death of Hobart Reitan, one of the creators of The Bear. Details are not available, but Hobart had recently resided in Black Duck. Minnesota.

Hobart and his partner, Terry Boquist, built and occupied the shop which is now the illustrious Hall of Masters. They created unique carved bars and stools, and beds and assorted animals from native Minnesota woods. They were the forerunners in the carving of statues from dead tree trunks.

At the time of The Bear's birth, the Festival Office was located in a farmhouse across from Hazeltine Golf Club on HWY 41 near Chasha. One day, a flat-bed hauled by a sizeable truck, drove into the yard. On the bed was The Bear lovingly carved from a 400 year old tree in Northome. MN. and transported by Hobie and Terry to its permanent home on the Festival Grounds.

Although The Bear was probably considered family by Hobie and Terry, a flat-bed was the only way to move it to its (his) new home. It was securely fastened with chains, progress was slow, and a number of cars found themselves in the procession unable to pass. Periodical stops to cheek the security of the chains and The Bear were mandatory. At each stop, the cars immediately behind The Bear also pulled over to the side of the road, cameras clicked, locals and tourists alike couldn't believe what they were seeing. The Bear and its attendant admirers finally arrived in Chasha, more photos were taken, and The Bear was dually installed in its new home. The tradition of Till meet you at the Bear continues. Hobie, our memories of you live on, and we thank you and Terry for the cevation of this tradition.



#### Hall of Masters Exhibit Schedule

This Weekend

Sept.  $4 \sim 5 \sim 6$  Calligraphy and papermaking, furniture, glass, jewelry, leather, orna

mental and wood.

Sept. 11 - 12 Apparel, candles, caricatures and portraits, fiber, plants, perfume, pot

pourri, sculpture, toys, and weavings.

Sept 18 ~ 19 Metals, musical instruments, paintings, potters, prints, and

wallhangings.

Sept 25 -26 Masters, artisans, and Nominees to the Masters Programs

Faire Folk

A View from the Hall of Scribes by Katie Berry

This week's view takes me to the top of the hill behind the Bakery Stage. The daily parade participants are lining up. They are counting down to the canon fire as I stand there with my son, Ben, who will carry the Hall of Seibes brand new, hand lettered, feather-shaped sign in the parade. There are not many people in our group.

We were told last year that since parade participation is not a requirement for crafters, they simply don't bother with it. As a result, there are very few craft participants in the parade. The trend was particularly obvious as we stood on the hill with only 2 or 3 other craft 'delegates'.

I don't suppose that my little sign attracts any additional business to the Hall of Scribes, but I'm not motivated solely by the financial benefits. The way I see it is that I am promoting the fact that the Renaissance Festival is a 'Craft Event'. I am showing support for all of my craft colleagues as a parade participant.

Sometimes I think that too little emphasis is placed on the crafts at the Festival. There is so much focus on the food and entertainment that it's easy to forget that some of the finest crafts in the country are seen (and bought) here.

Parade participation is a small effort to promote crafts at the Renaissance Festival, but I'm glad to be doing something about it. Perhaps Ben and I will see a few more of you up on the hill in the next few weeks. Once again, it's just another view from the Hall of Scribes.

### Costume Chats

Saturday, September 4, 8pm Laura Hughes, Olde World Wear

Renaissance Costuming with Today's Findings and Patterns

Laura's back to that about redesigning today's patterns for a period look. She'll share her knowledge, her 'finds' and her shortcuts that make costume construction a snap. Well, almost...

Sunday, September 5, 8 pm Artemis Leather

### Leather Accessories for Period Costumes

Considering buying leather wear on site to blend with your Renaissance look, but wondering about style, appropriateness and versatility off site? Then join us for and evening of chatting about Leather Accessories from a pro.

Saturday, September 11 8pm Hosted by th Costume Shoppe

Costume Swap

Bring your 'old' costumes, children's wear, and such and make a bargain to swap your 'eastoffs' and come away with some Prize finds,

> Saturday, September 18, 8pm Hosted by Amy Schwitzer

### Alternative Dyes ~ Naturals to Batik

Amy spent a year in Indonesia where she studied with a Batik Master. As a Senior at St. Olaf, Amy's contributed her talents to MRF through Bad Manor Soft Sculptures, as featured in this year's MRF commercial, as well as the new paint job on the body puppets. Come join Amy as she discusses the history and applications of dyes and batik. It's the period alternative to tie dye!

Saturday. September 25, 4 pm - 8 pm Hosted by Costume Shoppe

1994 Pre-approvals, Design Help and Pattern Copying Ourries
Ready, set, gol It's 11 months away, but if you have an idea of what you want to be research the
costume shoppe resources or just want to talk shop, this is the opportunity of the season setumors
will be available to assist you in getting started on your '94 MRF ideas.

hy faire-folk.com

Thank you ever so much to the Bakery Stage person who announced at the end of east call on Saturday last that you can throw your Privy Councilor away if you don't want it. MORON! The thing is recycleable. It also makes a nice sized paper ball to whip at idiots. How politically incorrect of you. FOR SHAME!

(Liek)... It's Not Mine ...

Total ~ 20.086

Okay, so we have a message from the custodian. There are too many things getting kicked under the bleachers and he's getting really tired of it all. Anyone who is missing brains, farm animals, or personal hygiene products should check with him.

Now serve!

Thanks to everyone who has been sending junk in to the office for this Newsletter. Deadline is Mondays, noon, to get anything printed for next weekend. If you have turned something in and it hasn't been printed, either you missed the deadline for that week OR your article could not fit into the letter. Keep them coming!

TIGHTS! TIGHTS! TIGHTS! TIGHTS! TIGHTS! TIGHTS! TIGHTS! TIGHTS! TIGHTS! TIGHTS!

Total ~ 40, 616



GRAND TOTAL ~ 96,029

Total - 35, 327